**LUFKIN HIGH SCHOOL**

**GENERAL SCHOLARSHIP APPLICATION FORM** **Scholarship Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Seniors 2017 *(Print specific name of scholarship from list)*

**RETURN TO W117 - COLLEGE “GO” CENTER - By FEBRUARY 10, 2017.**

**DUE BY 4:00 P.M. Revised 12012016**

# *Part I: Student General Information*

|  |  |  |  |
| --- | --- | --- | --- |
| **Last Name:** | **First Name:** | |  |
| **911 Address:** | | **Phone #:** | |
| **City:** | **State:** | **Zip Code:** | |
| **Date of Birth:** | **Age: email:** | |  |

**Attach a recent head and shoulders photograph. This is for identification purposes to help put a face with a name. Professional photographers are not necessary. Photocopies of the photographs are acceptable.**

*Have your counselor complete this section using your school’s grading and ranking system.*

GPA on 100 \_\_\_\_\_\_\_\_ Rank:\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_ Date of rank:\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ACT Composite:\_\_\_\_\_\_\_\_\_ SAT:\_\_\_\_\_\_\_ (EBRW&math)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date signed:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Counselor Signature

**Financial Information: List only members in your household. If divorced list custodial parent.**

|  |  |  |
| --- | --- | --- |
| **Father/Step Father/ Guardian:** | **Employer:** | |
| **Mother/Step Mother/Guardian:** | **Employer:** | |
| **Student’s employer:** | **How many in college Fall 2017:** | |
| **# Dependent children in family including self:** | **Ages:** |  |

**Adjusted Gross Income 2015 – (*From 2015 Tax Return) Only parents living in household.***

***\_\_ 0-$20,000 \_\_ 21,000 to 40,000 \_\_\_ 41,000 to 60,000 \_\_\_ 61,000 to 80,000 \_\_\_ 81,000 to 100,000 \_\_\_100,000 plus***

**(S*ome scholarships may require FAFSA information*) Online after Oct. 1, 2016-** [**www.fafsa.ed.gov**](http://www.fafsa.ed.gov)

|  |  |  |
| --- | --- | --- |
|  |  | **Have completed FAFSA at www.fafsa.ed.gov and my EFC is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
|  |  | **Have applied and application still pending. List estimated EFC (www.collegeboard.org)** |

**Scholarships Received: Please list all scholarships or financial aid for which you have *received formal notification* to date. Include scholarships you will receive through your parent’s employment.**

|  |  |
| --- | --- |
| **Scholarship Source** | **Amount** |
| **Financial Aid** | **Amount** |

***Part II: 2 year colleges, 4 year colleges, or technical schools***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **First Choice College:** |  | | **Accepted:** |  |
| **Second Choice College:** |  | | **Accepted:** |  |
| **First Choice Major:** | | **Second Choice Major:** | | | |
| **What are your plans after high school: Military Work 2 year college 4 year college** | | | | | | |
| **Wait a semester and then attend Unknown** | | | | | | |
|  | | | | | | |

***Part III: Essay Requirement*: (Type student name and school at top of page.) Essay should be single spaced. This essay helps the committees know more about you. No maximum length.**

**Personal Statement about yourself: Describe yourself and why you feel you should receive this scholarship. Use this chance to tell about your strengths, what you enjoy, and what has influenced you. Describe your personal characteristics, accomplishments, primary interest, plans, and goals.**

***Part IV: Resume* or Activity List (Type student name and school at top of page.)**

**List extracurricular activities, clubs and organizations, community service, awards and honors, work experience, and skills.**

**Part V: One letter of recommendation. Use form (p.3) or letter (RETURNED TO STUDENT in a SEALED ENVELOPE) Suggestion: Give recommendation to someone who knows you and can give a good recommendation. ONLY ONE REQUIRED.**

**Recommendation can be from 9th -12th grade teacher or from someone from the community who can add helpful information about you. (Ex: employer, pastor, club leader, coach)**

***Part VI: Student/Parent Agreement: Read and Initial***

**\_\_\_\_\_ I agree to provide the scholarship donor the address of my college’s financial aid office and proof of enrollment so that my scholarship can be disbursed. I also agree to send a thank you note to my scholarship donor(s).**

|  |  |
| --- | --- |
| **Applicant’s Signature:** | **Date:** |
| **Parent/Guardian Signature if not 18:** | **Date:** |
| **High School Attending:** | **How Long:** |

*Checklist for completion:*

\_\_\_ I have **ONE** scholarship list marked showing scholarships selected.

\_\_\_ I have completed page 1, Part 1 – Student General Information (FAFSA for Alumni only)

You can submit applications even if FAFSA has not been completed.

\_\_\_ I have completed Part 2 indicating college attending, major, and plans.

\_\_\_ I have attached a single spaced essay.

\_\_\_ I have attached a resume or list of activities.

\_\_\_ I have attached one recommendation using either completed form or actual letter.

\_\_\_ Place all applications into ONE Brown 9x11 envelope with last name, first name, and ID#.

\_\_\_ Turn in to GO Center in W117 by 4:00 pm February 10, 2017. [gmurphy@lufkinisd.org](mailto:gmurphy@lufkinisd.org) 936-633-7592

MAKE A COPY OF COMPLETED APPLICATION FOR EACH SCHOLARSHIP SELECTED. EX: If you selected 5 scholarships, make 5 copies with scholarship name at top of each. Include only one copy of list.

**Scholarship Recommendation Form**

**RETURN RECOMMENDATION TO STUDENT FOR COPIES TO BE MADE**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Section 1: Applicant Information (To be completed by applicant)** | | | | | | | |
| Student Name |  | | | | | | |
| **Section 2: Candidate Evaluation (To be completed and submitted by recommender)** | | | | | | | |
| I would compare the candidate with other individuals of the same level as follows: | | Exceptional | Above Average | Average | Below Average | No Information |
| Intellectual ability | |  |  |  |  |  |
| Writing ability | |  |  |  |  |  |
| Speaking ability | |  |  |  |  |  |
| Leadership ability | |  |  |  |  |  |
| Academic preparation | |  |  |  |  |  |
| Interpersonal skills | |  |  |  |  |  |
| Willingness to learn | |  |  |  |  |  |
| Maturity | |  |  |  |  |  |
| Initiative | |  |  |  |  |  |
| Responsibility/dependability | |  |  |  |  |  |
| Loyalty | |  |  |  |  |  |
| Promptness | |  |  |  |  |  |
| Attention to detail | |  |  |  |  |  |
| Honesty and integrity | |  |  |  |  |  |
| Motivated | |  |  |  |  |  |
| Overall evaluation: Compared to other students, I would rank this candidate in the top  \_\_\_\_1% \_\_\_\_\_5% \_\_\_\_\_10% \_\_\_\_\_ 25% \_\_\_\_\_ 50% | | | | | | |
| Comments are helpful to let us know unique situations or abilities: | | | | | | | |

**Name of Recommender: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Place of Employment: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**RETURN THIS RECOMMENDATION TO STUDENT**

**Due February 10, 2017 (Application, recommendation, list of scholarships at GO CENTER website LHS)**

Scholarship List

Lufkin High School Seniors 2017 ONLY

Student’s Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

RETURN ONLY ONE MARKED FORM WITH APPLICATIONS

Read the requirements and mark desired scholarships with an X

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| X | Scholarship | # | Amt. | Requirements to qualify | Additional Requirement |
|  | LHS Alumni Association | Varies | $1,000 | Complete application, interview, copy of completed FAFSA showing EFC | Must interview and provide FAFSA |
|  |  |  |  |  |  |
|  | Concerned Black Men | 10 | $500 | Top 50% of class & complete application. |  |
|  |  |  |  |  |  |
|  | Concerned Black Men  Made possible by CHI St. Luke’s Health Memorial | 2 | $500 | Top 50% of class. Students planning on health care career and complete application. |  |
|  |  |  |  |  |  |
|  | Dorothy Davidson Memorial Scholarship | 1 | $300 | Senior who plans on career in finance or accounting. |  |
|  |  |  |  |  |  |
|  | East Texas Youth Football League | 2 | $500 | Must have played in the East Texas Youth Football League |  |
|  |  |  |  |  |  |
|  | Jay Hunter Memorial Scholarship | 1 | $2,000 yr x 4 yrs | Must attend SFA. Awarded through SFA Alumni Association. | Must interview and submit FAFSA EFC form. |
|  |  |  |  |  |  |
|  | Joe Murray Journalism | 1 | $250 | Outstanding journalism student. Complete application. |  |
|  |  |  |  |  |  |
|  | John Outlaw Foundation Scholarship | 2 | $2,500 | Senior planning on career in education with emphasis on coaching. Complete application. |  |
|  |  |  |  |  |  |
|  | Kiwanis Club of Lufkin Scholarship | 1 | $500 | Senior who attends Angelina College.  Judged on financial need, academics and activities. |  |
|  |  |  |  |  |  |
|  | Linebarger Goggan Blair and Sampson | 1 | $500 | Senior in top 25% of class. Judged on financial need, activities, and academics. |  |
|  |  |  |  |  |  |
|  | Lufkin ISD Grow Your Own | Varies | Varies | Students who have been in Teacher Cadet class and plan to pursue teaching career. Complete application. |  |
|  |  |  |  |  |  |
|  | Lufkin Panther Football Mothers Club | Varies | $500 | In football program for four years and complete application. | Statement on educational and career plans. |
|  |  |  |  |  |  |
|  | Lufkin Rotary Club | Varies | $1000 | Complete application. Priority to Interact Club members. |  |
|  |  |  |  |  |  |
|  | Lufkin Sideliners Athletic Boosters Club | 4 | $500 | Involved in athletic team sports. Complete application. |  |
|  |  |  |  |  |  |
|  | Macy Lane Johnson Memorial Scholarship | 1 | $1000 | Senior ranked in the top 100 students. Based on need, activities, plans and personal statement. |  |
|  |  |  |  |  |  |
|  | Skelton Slusher Barnhill Watkins Wells  PLLC Scholarship | 1 | $1000 | Senior in top 25% of class. Judged on financial need, activities, and academics. |  |

SCHOLARSHIPS AWARDED TO

2017 GRADUATING SENIORS IN ANGELINA COUNTY

Student Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­\_\_\_\_\_\_\_\_ High School\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| X | Scholarship | # | Amt. | Criteria | Extra |
|  |  |  |  |  |  |
|  | Angelina County A&M Club Scholarship | Varies | Varies | Judged on rank, GPA, test scores, and completed application. | A&M Acceptance letter, paragraph “Why Want to Attend Texas A&M”, 2 letters of recommendation. |
|  |  |  |  |  |  |
|  | Angelina County Bar Association | Varies | $1000 | Judged on total application. | Add paragraph on Career/Major Choice |
|  |  |  |  |  |  |
|  | Angelina County Drug Free All Stars | Varies | $500 | Student who participated in Drug Free All Stars |  |
|  |  |  |  |  |  |
|  | Angelina County Master Gardeners | 1 | $1000 | Must be pursuing an education in Horticulture or Agriculture. | 3.0 GPA and financial need |
|  | Angelina County Teen Court | Varies | varies | Student who participated in Teen Court. |  |
|  |  |  |  |  |  |
|  | Bettye and Murphy George Foundation | 1 | $1000 | Plans to attend Angelina or SFA, must major in Special Education or related field. | Paragraph about Special Education Major and Why? |
|  |  |  |  |  |  |
|  | Chuck Arnold Memorial Scholarship | Varies | $1000 | Current member of FFA or 4H. | Must interview with Roundtable committee. |
|  |  |  |  |  |  |
|  | Junior League of Lufkin Scholarship | Varies | $1000 | Emphasis on community service experience. | DO NOT ATTACH PHOTO |
|  |  |  |  |  |  |
|  | Lufkin Schools Food Service Association Scholarship | 1 | $700 | Child or grandchild of active Lufkin Food Service employee and current member of Food Service Association. Must be a member of Lufkin Association of School Nutrition 1 year.  In the event of a tie, priority will be given to the individual whose brother or sister has not received prior award. Must use Fall 2017 to not forfeit. |  |
|  |  |  |  |  |  |
|  | Pro Day Group | Varies | Varies | Judged on academic performance (rank and test scores. Must demonstrate leadership and participation in school organizations and community services. |  |
|  |  |  |  |  |  |
|  | Rodeo Queen Scholarship | 1 | $1000 | Must have participated in FFA, 4H, or High School Rodeo for a minimum of one year during high school. | Must be available to attend all nights of the Angelina County Benefit Rodeo. |